Form No. 182-S.C5M 6-48		•	•		vet de	PAGE SA
STATE OF SOUTH CAROLI	INT A					
	100	· }		2-10	585	KTE
COUNTY OF GREEN	ILLLE	. 		gar of		
KNOW ALL MEN BY THE	SE PRESENTS, T	`hat				W-0
of said County and State, in co	WILLIAM	7 S	i mit.		a secondo	
of said County and State in a			100		Braine)r~(8)
by DIVE POWER COMPAN	onsideration of the	e sum of \$	- full-	, to m	e (us) in hand	l-paid
of DORELLOWER COMPAN	r, me receipt wh	lereor is her	eby acknov	vledged, do	o hereby grani	itunto .
said DUKE POWER COMPA	NY, its successors	and assigns	, the right:	s, privilege	and easement	torgo
in and upon that certain tract	or lot of land sit	uated in said	d County a	nd State, b	ounded by la	ids t of
ON INE WES	T SIDE	OF	VAVA	5 T		
COR MAIN ST	X 414	-AVA				
ON INE NORTH	ELMA	TOLLI	50 4			
	% (4.3), (4.3) 1.3)		Miles Banker	The state of the s		

and to construct, maintain and	operate in, upon	and through	i said pren	nisės, in a r	roper manner	with
poles, wires and other necessa	ry apparatus and	appliances,	a line for	transmittin,	g power4bytele	cuic-
ity, and for telephone purpos	es, together with	thé right a	t all times	to enter sa	id.premišes id	rathe
purpose of inspecting said lin	e and making ne	cessary repa	irs and alt	erations the	ereon, together	with
the right at all times to cut aw	ay and keep clea	r of said line	all trees a	nd other ob	structionsthat	may,∹
in any way, endanger the prop	er maintenance a	nd operation	of the sar	negyalso in	cluding the rig	htto
relocate said line over said pre	mises to conform	to any futu	e highwa	y relocatio	n, widening o	r im∈
provement. Lo	T # 22					
•	•	• 1				
•			7.77 7.77 7.78	1		
			. J			

		Control of the		
STATE OF SOUTH CAROLINA				
COUNTY OF Greenille	ss.	***		#1
	Fincher		99-73-5	ade
oath that saw the within named		Will	Edited)	***
				gn
seal, and as tur act and deed deliver the		4	The Author of the	
with Richard Evett Sworn to before me this 13 ce day	witnessed the execu	tion thereof		
Occamber A.D. 19		Angen (2 CLASE A	(F)
(Seal) Nellow Marshe		**************************************		
Notary Public.	A STATE OF THE STA			F

Notary Public. Recorded December 23rd, 1948, at 12:00 P.M.

In WITNESS WHEREOF, the said grantor (s) do hereuntoiset

this 15 day of NOV 1948

Signed, sealed and delivered in the presence of:

P.B Fincher Proland Event